

## **RWEPAC** November 12, 2019

## WELCOME Introductions

- Name
- Organization
- Favorite TV Show



## THANK YOU, PCWA!

# BE WATER SMART

- Welcome and Introductions
- Approve September Meeting Notes
- Host Presentation from Linda, PCWA
- Group Discussion: Leadership more involved in water efficiency
- Program Updates
  - Check and Save Customer Survey Results
  - Powerhouse Science Center
  - Public Outreach Update
  - Rachio Controller Program Update
  - State Regulation Update
  - Water Spots Video Contest
- Agency Announcements
- Adjournment/Lunch



# BE WATER SMART Meeting Notes

- Approve September 2019 Meeting Notes
- Post on website





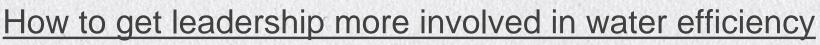
## BE WATER SMART Host Presentation

Linda Higgins, PCWA



# BE WATER SMART Group Discussion





- What do you do at your agency?
- How do you promote water efficiency to boss and boards?
- Issues with defending program costs?

## What can RWA do to help?

Copy emails? Progress reports? Newsletter? RWA Board update?

# BE WATER SMART Program Updates

- Check and Save Customer Survey Results
- Powerhouse Science Center
- Public Outreach Update
- Rachio Controller Program Update
- State Regulation Update
- Water Spots Video Contest

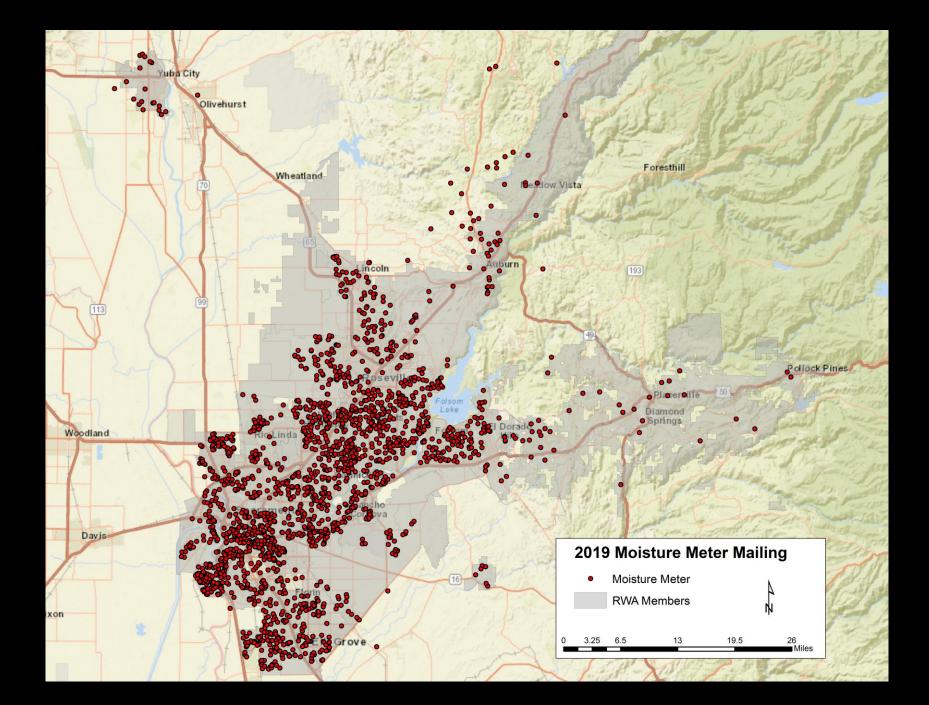




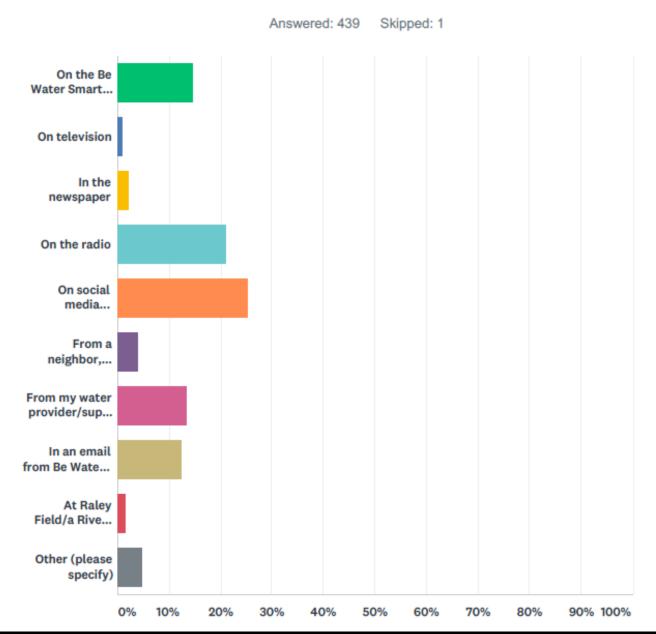
## BE WATER SMART Check and Save Customer Survey Results

- 2,000 moisture meters sent out
- 440 follow up survey participants
- Amazon gift card prize



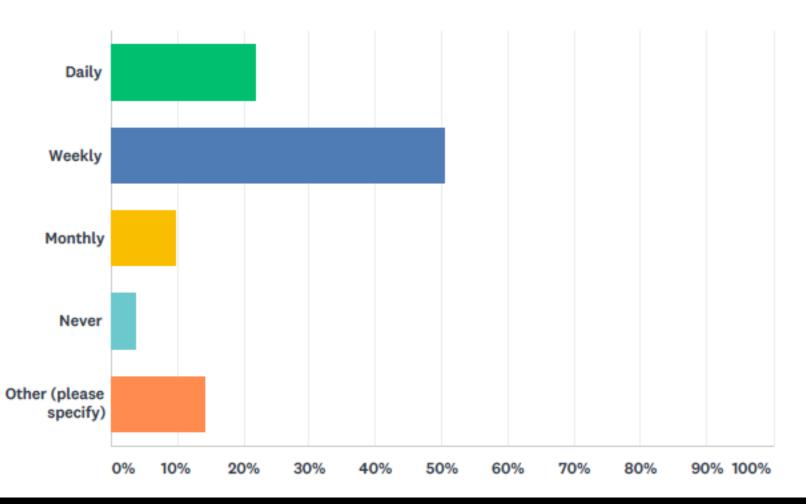


## Q1 How did you find out about the Moisture Meter Give-A-Way?

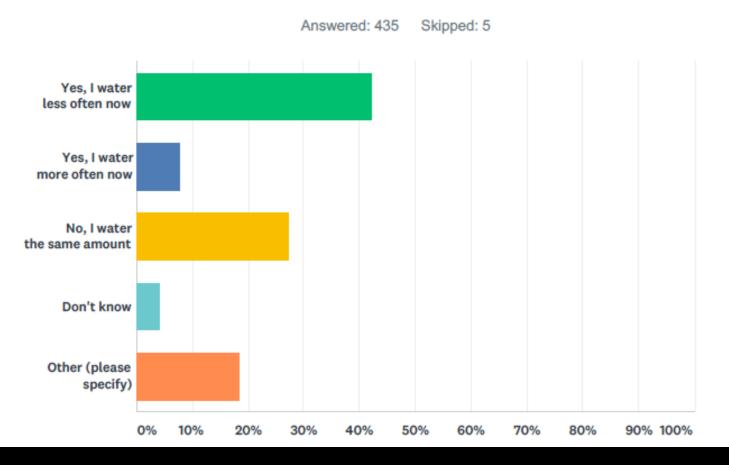


## Q2 How often do you use your moisture meter?

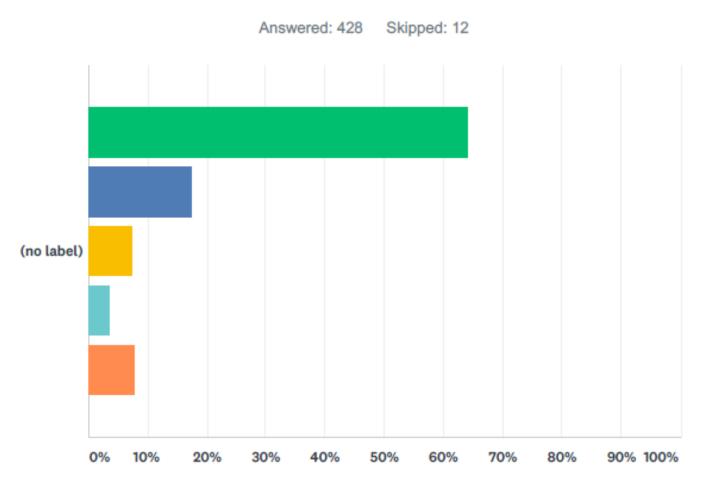
Answered: 437 Skipped: 3



## Q3 Did you change how often you water your lawn because of the moisture meter?



## Q4 How satisfied are you with the moisture meter?



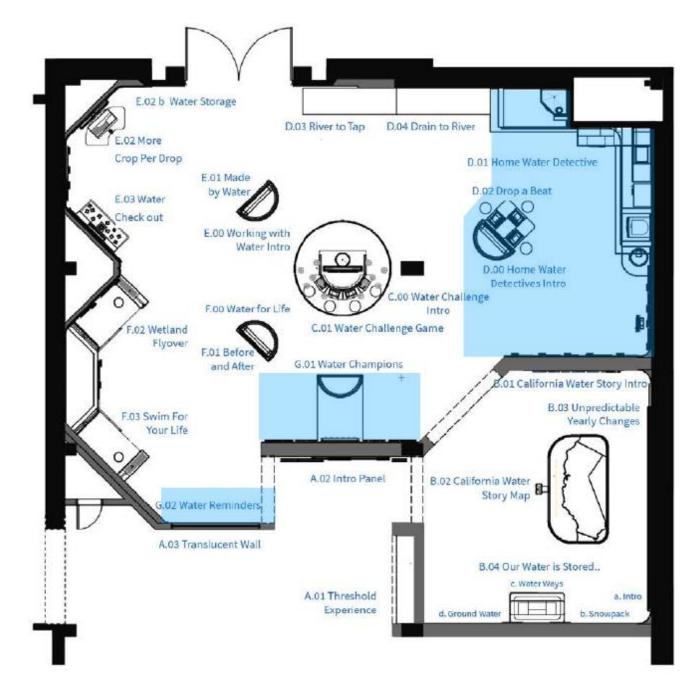
## Testimonials

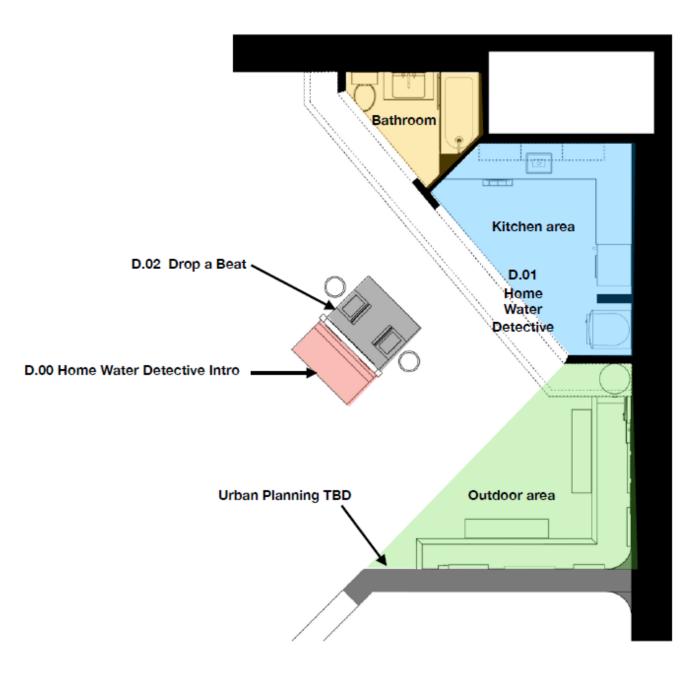
- "Great idea! I never knew how much I was overwatering until I got a meter."
  - "Handy tool to make sure I'm doing it right."
  - "I named mine Croaker Soaker."
  - "It helped lower my water bill."
  - "It was interesting to see the level of moisture in the lawn"
  - "Hard to read display on the side. Top display would be better, but probably not as cute."
    - "too low to the ground"
    - Never received, didn't work

## BE WATER SMART Powerhouse Science Center

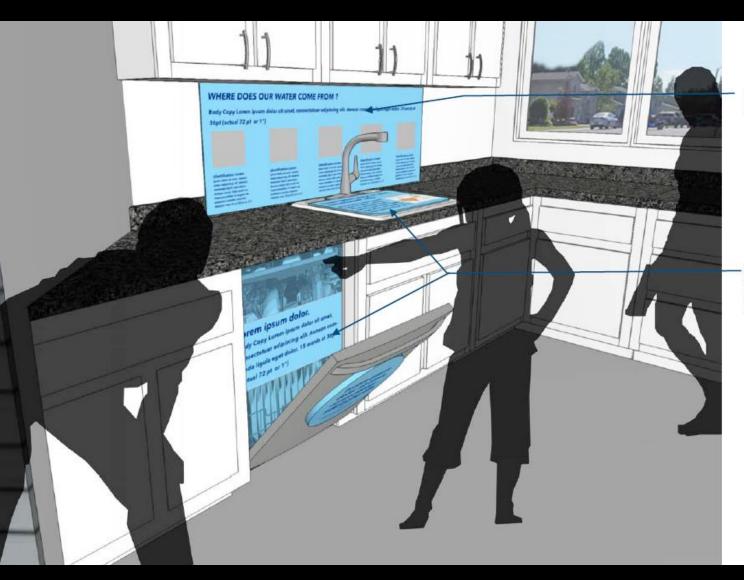
- Building is under construction
- Exhibit design is in process
- Exhibits installed early 2021
- Center open to the public spring/fall 2021





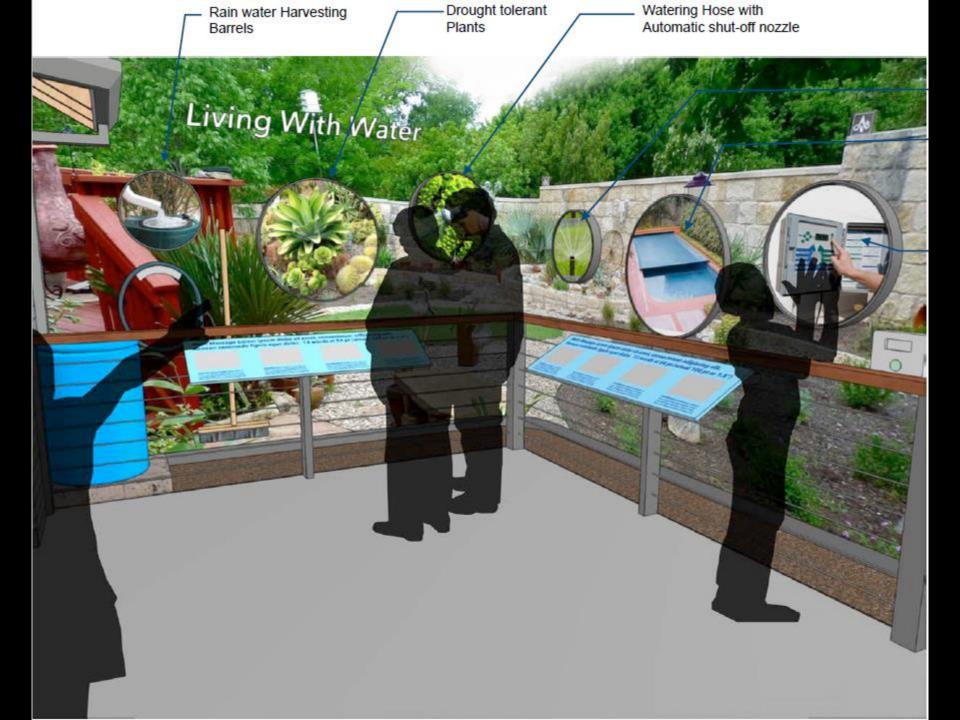






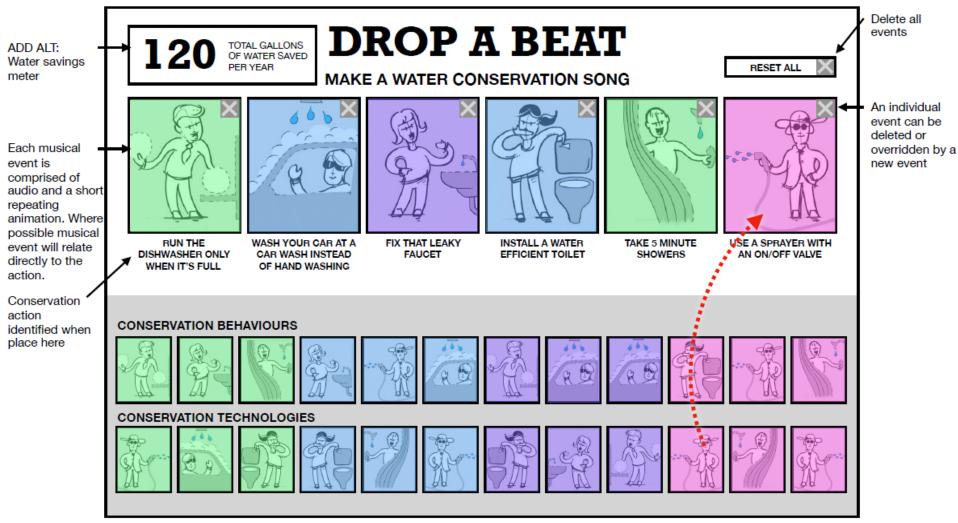
Graphic Panel that provides content about water treatment process.

Graphic Panels to provide content about water conservation behaviors and technologies. Water efficient faucets & WaterSense brand dishwasher.



#### D.02 DROP A BEAT Example of a filed musical score

## SCREEN DESIGN SHOWN FOR REFERENCE ONLY THIS DOES NOT REPRESENT THE FINAL GRAPHIC DESIGN



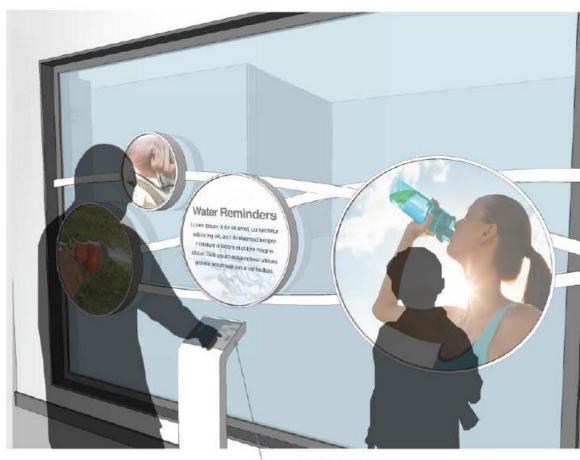
Program does not have a time limit though prompts will appear at specified times to ask visitors to give another visitor a turn if they are waiting. Audio delivered via local focused speakers.

Currently there is no plan to email music to visitors

## G.01 WATER CHAMPIONS



#### G.02 WATER REMINDERS



 iPad kiosk with restricted access to a web portal.

#### G.02 Water Reminders

#### **Exhibit Description**

On their way out of the exhibit, visitors pass an iPad kiosk where they can select topics from the exhibit about which they'd like to know more. If they enter their email address, they'll receive a customized message with links to additional resources about the topics the topics that they selected.

#### **Communication Goal**

Your commitment to being a water champion doesn't end when you exit the exhibit. Visitors decide what actions they might want to take after they leave and receive resources that will help them be successful.

#### CHANGES SINCE : 04-11-19

V.E. : 3D circles becomes simple graphics. Use off-the-shelf stand for iPad.

#### 9-16 MEETING NOTES:

- Location of this exhibit is not ideal
- Collecting user information brings up privacy issues and PSC is concerned about long term sustainability.
- Jephuenney to contact RWA about these concerns and team will decide if we still need to include this exhibit
- This exhibit can be added later on after opening.

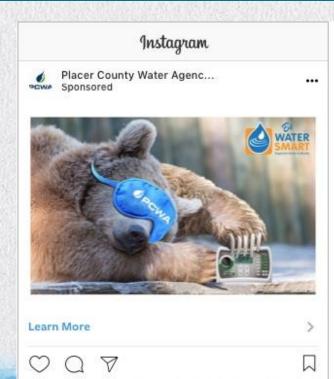
#### 10-11 MEETING NOTES:

- Consider changing this iPad kiosk with a pledge board with visitor comment cards.
- Relocate this exhibit to be next to D.04 Drain to River exhibit

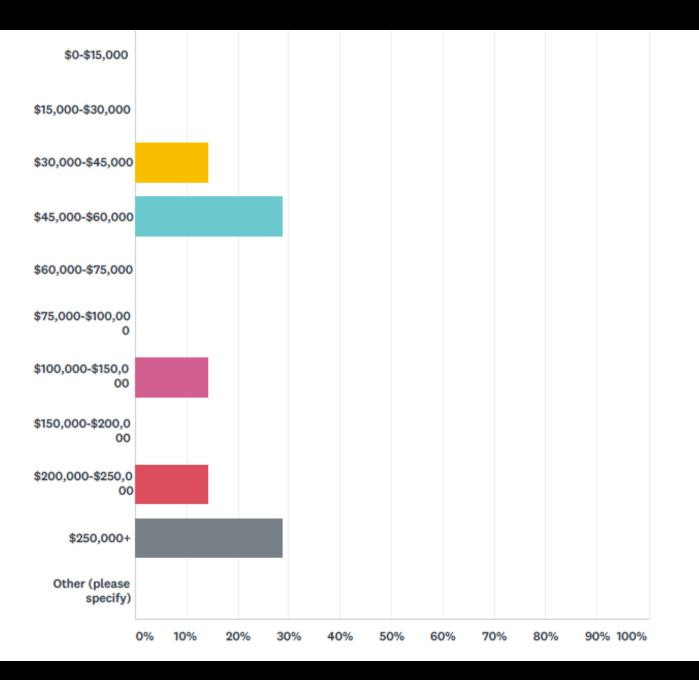
# BE WATER SMART Public Outreach

- Winter Public Outreach Campaign
  - Hibernate theme
  - Ads start after Thanksgiving
  - Sent out email with toolkit
- Focus Groups
  - January 16<sup>th</sup>
  - 2 residential customer groups
  - Leaks and lawns
  - Interested in attending?

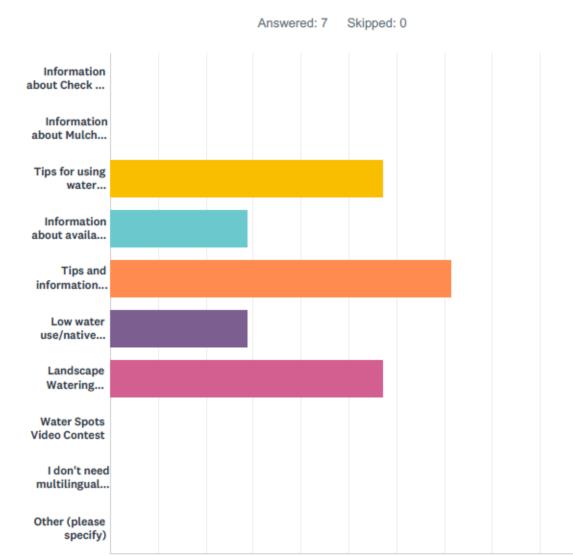




Let your sprinklers hibernate this winter and leave the watering to Mother Nature. If the weather is dry for several weeks, check soil moisture first ... more



### Q2 What public outreach content would you like to see translated? Check Top 3 Choices.



0%

10%

20%

30%

40%

50%

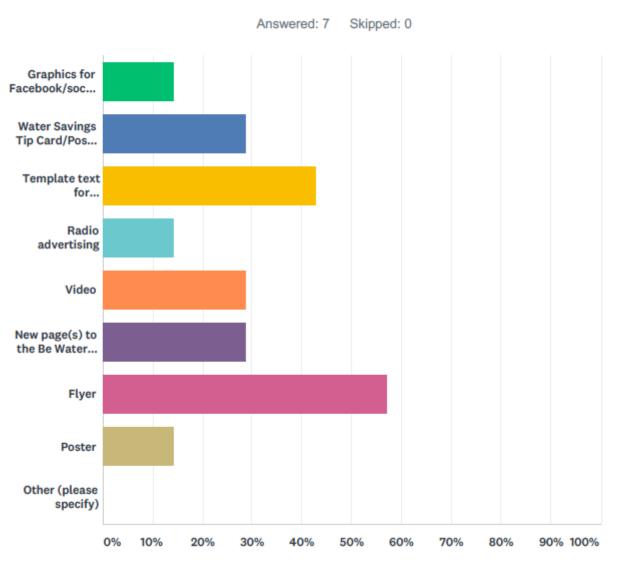
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70%

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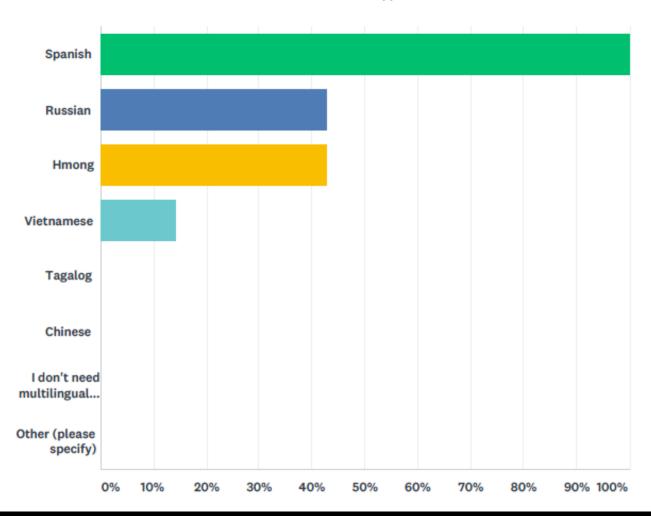
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### Q3 What format would you prefer for translated materials? Check Top 3 Choices.



## Q4 What languages would you like to see Program materials translated to? Check Top 3 Choices.

Answered: 7 Skipped: 0



## BE WATER SMART Rachio Controller Update

- STILL in contract negotiations
- Installation update
- Anticipated launch March/April 2020
- Good news! BAWSCA and Sonoma Water are interested in joining us



# BE WATER SMART State Regulation

- Water Loss
- Monthly Data Reporting
- Anything else?

- 1. Wholesale Water Loss --- Amy Talbot, RWA and Randy Cox, Placer County Water Agency
- 2. Water Use Studies --- Greg Bundesen, Sacramento Suburban Water District, Patrick Pilz, California American Water and William Granger, City of Sacramento
- 3. Standards, Methodologies and Performance Measures --- Roshini Das, City of Sacramento and Amy Talbot, RWA
- 4. Urban Water Management Plan Guidebook ---- Edwin deLeon, Golden State Water Company
- 5. Annual Water Supply and Demand Assessment --- Paul Helliker, San Juan Water District
- 6. Data Streamlining --- Paul Helliker, San Juan Water District and Roshini Das, City of Sacramento
- 7. Landscape Area Measurement\* --- Don Smith, City of Folsom, Tony Firenzi, Placer County Water Agency, and Amy Talbot, RWA



## BE WATER SMART Water Spots Video Contest

- Contest is open!
- 2020 Theme: BE A LEAK DETECTIVE
- Videos deadline: March 13, 2020
- Cash prizes!
- Please promote to your schools and teachers





# BE WATER SMART Trainings and Publications

## Trainings

- QWEL -COMPLETE
- Controller Workshop (January 29<sup>th</sup> @Roseville)
- Landscape Imagery Budgets (Q2 2020)

## **Publications**

Practical Plumbing Handbook (English/Spanish)



## BE WATER SMART Other Announcements

## Waterfluence

New website including landscape mapping features

## **CalWEP**

## Water Taste Test

• And the winner is....





## Announcements & Events

# BE WATER SMART Looking Forward...

January 14, 2020	Regional water Authority 5620 Birdcage St, STE 180 Citrus Heights, CA 95610
March 10, 2020	City of Sacramento-TBD Location
May 12, 2020	Regional water Authority Soil Born Farms 2140 Chase Dr Rancho Cordova, CA 95670
July 14, 2020	City of Roseville 2005 Hilltop Circle Roseville, CA 95747
September 8, 2020 Note: Day after Labor Day	Regional water Authority Sierra Health Foundation 1321 Garden Hwy Sacramento, CA 95833
November 17, 2020	San Juan Water District 9935 Auburn Folsom Rd Granite Bay, CA 95746
December 8, 2020	ТВА
January 12, 2021	Regional water Authority 5620 Birdcage St, STE 180 Citrus Heights, CA 95610

# **Thank You!**

# .. And please stay for lunch

Pizza be with you



