

**RWA Federal Affairs Standing Committee
Wednesday, November 18, 2020 at 11:00 pm**

Agenda

The Committee will discuss all items on this agenda, and may take action on any of those items, including information items and continued items. The Board may also discuss other items that do not appear on this agenda, but will not act on those items unless action is urgent, and a resolution is passed by a two-thirds (2/3) vote declaring that the need for action arose after posting of this agenda.

The public shall have the opportunity to directly address the Board on any item of interest before or during the Committee's consideration of that item. Public comment on items within the jurisdiction of the Board is welcomed, subject to reasonable time limitations for each speaker. Public documents relating to any open session item listed on this agenda that are distributed to all or a majority of the members of the Committee less than 72 hours before the meeting are available for public inspection on RWA's website. In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Executive Director at (916) 847-7589. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Note: Pursuant to the Governor's Executive Order N-29-20, and given the state of emergency regarding the threat of COVID-19, the meeting will be held via teleconference.

We encourage Committee members and participants to join the meeting 10 minutes early. Note that we will use GoToMeeting to share slides and other information during the meeting. Use the link below to join GoToMeeting. If you have a microphone that you can use with your computer, it should be possible to both listen to, and participate in, the meeting through GoToMeeting. If you do not have a microphone, or a headset with a microphone, that plugs into your computer via USB port, you will need to call into the conference line to listen and comment, although you still should be able to view the meeting materials on GoToMeeting. Please do not simultaneously use a microphone through GoToMeeting and the telephone conference line. That combination results in audio problems for all participants.

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/180896653>

You can also dial in using your phone.

United States: [+1 \(786\) 535-3211](tel:+17865353211)

Access Code: 180-896-653

1. Roll Call

2. Public Comment

RWA Federal Affairs Standing Committee
Wednesday, November 18, 2020 at 11:00 pm

3. Approval of October 21, 2020 Meeting Minutes
4. Disclosures and Regional Coordination
5. General Federal Update (Sapirstein/More)
6. Discussion of proposed 2021 RWA Federal Affairs Platform (Sanger/Zlotnick) – Potential action may be taken
7. Water Policy and Legislative Review (Bigley/Sanger) – Potential action may be taken.
 - a) Review Federal Legislative Tracker; consider priority bills, committee recommendations (Sapirstein/More)
 - b) Call for federal bills for next RWA Federal Affairs Standing Committee
 - c) Update on potential pathway for WIIN Act recommendation for Sacramento Regional Groundwater Bank
 - d) Other items
8. Transitions in Congress and White House (Sapirstein/More) – Potential action may be taken.
9. COVID-19 Pandemic and Economic Impacts (Bigley/Sanger) - Potential action may be taken.
10. Proposed Section 219 Working Group – (Sanger/Bigley/More) – Potential action may be taken
11. Action items (Bigley/Sanger)
12. Public Comment (Bigley/Sanger)
13. Next Meeting December 16, 2020
14. Adjournment

Federal Affairs Standing Committee Members Eligible to Vote:

- Sean Bigley, Chair, City of Roseville
- Anne Sanger, Vice Chair, City of Sacramento
- Evan Jacobs, California-American Water
- Cathy Lee, Carmichael Water District
- Marcus Yasutake, City of Folsom
- Robert Dugan, Placer County Water Agency
- Dave Underwood, Sacramento County
- Dan York, Sacramento Suburban Water District
- Greg Zlotnick, San Juan Water District