

**REGIONAL WATER AUTHORITY  
EXECUTIVE COMMITTEE AGENDA  
Wednesday, January 27, 2021; 8:30 a.m.**

**AGENDA**

The Committee will discuss all items on this agenda, and may take action on any of those items, including information items and continued items. The Committee may also discuss other items that do not appear on this agenda but will not act on those items unless action is urgent, and a resolution is passed by a two-thirds (2/3) vote declaring that the need for action arose after posting of this agenda.

The public shall have the opportunity to directly address the Committee on any item of interest before or during the Committee's consideration of that item. Public comment on items within the jurisdiction of the Committee is welcomed, subject to reasonable time limitations for each speaker. Public documents relating to any open session item listed on this agenda that are distributed to all or a majority of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection on RWA's website. In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact [cpartridge@rwah2o.org](mailto:cpartridge@rwah2o.org). Requests must be made as early as possible, and at least one full business day before the start of the meeting.

**Note: Pursuant to the Governor's Executive Order N-29-20, and given the state of emergency regarding the threat of COVID-19, the meeting will be held via teleconference.**

We encourage Committee members and participants to join the meeting 10 minutes early. Note that we will use GoToMeeting to share slides and other information during the meeting. Use the link below to join GoToMeeting. If you have a microphone that you can use with your computer, it should be possible to both listen to, and participate in, the meeting through GoToMeeting. If you do not have a microphone, or a headset with a microphone, that plugs into your computer via USB port, you will need to call into the conference line to listen and comment, although you still should be able to view the meeting materials on GoToMeeting. Please do not simultaneously use a microphone through GoToMeeting and the telephone conference line. That combination results in audio problems for all participants.

**Meeting Information:**

RWA Executive Committee Meeting  
Wed, Jan 27, 2021 8:30 AM - 10:30 AM (PST)

Please join my meeting from your computer, tablet, or smartphone.

<https://global.gotomeeting.com/join/730361021>

You can also dial in using your phone.

United States: [+1 \(224\) 501-3412](tel:+12245013412)

Access Code: 730-361-021

- 1. CALL TO ORDER AND ROLL CALL**
- 2. PUBLIC COMMENT:** Members of the public who wish to address the Committee may do so at this time. Please keep your comments to less than three minutes.

### **3. CONSENT CALENDAR**

- a. Minutes of the December 14, 2020 Executive Committee Meeting
- b. Adopt the proposed Executive Committee Meeting Schedule for 2021
- c. Approve the Proposition 1 Round 1 Integrated Regional Water Management Implementation Grant Program Agreement

**Action: Approve Consent Calendar**

### **4. DEVELOPMENT OF FISCAL YEAR 2021 – 2022 BUDGET**

Information and Presentation: Josette Reina-Luken, Finance and Administrative Services Manager

### **5. AD HOC COMMITTEES UPDATES**

Discussion: Jim Peifer, Executive Director

### **6. STRATEGIC PLAN IMPLEMENTATION**

Discussion: Jim Peifer, Executive Director

### **7. LEGISLATIVE/REGULATORY UPDATE**

Information and Presentation: Ryan Ojakian, Legislative and Regulatory Affairs Manager

**Action: Take Positions on Legislation**

### **8. FEDERAL AFFAIRS STANDING COMMITTEE UPDATE**

Discussion: Sean Bigley, Federal Affairs Standing Committee Chair and Jim Peifer, Executive Director

### **9. URBAN WATER MANAGEMENT PLAN UPDATE**

Discussion: Amy Talbot, Water Efficiency Program Manager

### **10. WATER EFFICIENCY PROGRAM UPDATE**

Discussion: Amy Talbot, Water Efficiency Program Manager

### **11. EXECUTIVE DIRECTOR'S REPORT**

### **12. DIRECTORS' COMMENTS**

### **ADJOURNMENT**

**Next Executive Committee Meeting** – February 24, 2021, 8:30 a.m. at the RWA/SGA office, 5620 Birdcage Street, Ste. 110, Citrus Heights, the location is subject to change depending on the COVID-19 emergency.

**Next Regular RWA Board Meeting:** Thursday, March 11, 2021, 9:00 a.m., at the RWA Office, the location is subject to change depending on the COVID-19 emergency.

The Executive Committee Meeting electronic packet will be available on the RWA website at <https://rwah2o.org/meetings/board-meetings/> to access and print the packet. Notification will be emailed when the Executive Committee meeting electronic packet is complete and posted on the RWA website.