

**RWA Federal Affairs Standing Committee  
Tuesday, March 23, 2021 at 1:30 pm**

**Agenda**

The Committee will discuss all items on this agenda, and may take action on any of those items, including information items and continued items. The Board may also discuss other items that do not appear on this agenda, but will not act on those items unless action is urgent, and a resolution is passed by a two-thirds (2/3) vote declaring that the need for action arose after posting of this agenda.

The public shall have the opportunity to directly address the Board on any item of interest before or during the Committee's consideration of that item. Public comment on items within the jurisdiction of the Board is welcomed, subject to reasonable time limitations for each speaker. Public documents relating to any open session item listed on this agenda that are distributed to all or a majority of the members of the Committee less than 72 hours before the meeting are available for public inspection on RWA's website. In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Executive Director at (916) 847-7589. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

**Pursuant to the Governor's Executive Order N-29-20 and the state of emergency regarding the threat of COVID-19, this meeting will be held via teleconference.**

**We encourage Committee members and participants to join the meeting 10 minutes early. Note that we will use GoToMeeting to share slides and other information during the meeting. Use the link below to join GoToMeeting. If you have a microphone that you can use with your computer, it should be possible to both listen to, and participate in, the meeting through GoToMeeting. If you do not have a microphone, or a headset with a microphone, that plugs into your computer via USB port, you will need to call into the conference line to listen and comment, although you still should be able to view the meeting materials on GoToMeeting. Please do not simultaneously use a microphone through GoToMeeting and the telephone conference line. That combination results in audio problems for all participants.**

Federal Affairs Committee meeting  
Tue, Mar 23, 2021 1:30 PM - 3:00 PM (PDT)

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/462373581>

**You can also dial in using your phone.**

United States: [+1 \(408\) 650-3123](tel:+14086503123)

**Access Code:** 462-373-581

**RWA Federal Affairs Standing Committee**  
**Tuesday, March 23, 2021 at 1:30 pm**

Chair, Anne Sanger

Vice Chair, Tony Firenzi

1. Roll Call
2. Public Comment
3. Approval of February 17, 2021 Meeting Minutes & Follow up Items from last meeting
4. Disclosures and Regional Coordination
5. Federal Legislative Review (Sapirstein/More) – Potential action may be taken.
  - a) Update on federal issues of interest to the committee.
  - b) Review Federal Legislative Tracker; consider priority bills, committee recommendations.
  - c) Federal outreach recommendations.
6. WRDA Section 219 Work Group status – (Banonis/More) – Potential action may be taken
7. WIIN Act funding for Water Bank status (Banonis)
8. COVID-19 Pandemic and Economic Impacts (Mattock) - Potential action may be taken.
  - a) Infrastructure list update
  - b) Next steps
9. Action items (Sanger, Firenzi)
10. Public Comment (Sanger)
11. Next Meeting April 21, 2021
12. Adjournment

2021 Federal Affairs Standing Committee Members Eligible to Vote:

- Anne Sanger, Chair, City of Sacramento
- Tony Firenzi, Vice Chair, Placer County Water Agency
- Evan Jacobs, California-American Water
- Cathy Lee, Carmichael Water District
- Sean Bigley, City of Roseville
- Noelle Mattock, City of Roseville
- Brian Sanders, City of Sacramento
- Robert Dugan, Placer County Water Agency
- Forrest Williams, Sacramento County Water Agency
- Greg Bundesen, Sacramento Suburban Water District
- Greg Zlotnick, San Juan Water District